

**December 3, 2014  
BOARD OF SELECTMEN/SEWER COMMISSION**

- 7:00 p.m.       -       MEETING CONVENED**
- **Roll call**
  - **Reading and acceptance of minutes from previous meetings**  
**November 19, 2014, regular session**  
**November 19, 2014, executive session**
- 7:05 p.m.       -       JOINT MEETING WITH WEST BOYLSTON HOUSING  
AUTHORITY TO FILL VACANCY UNTIL THE NEXT TOWN  
ELECTION, JUNE 2, 2015**
- 7:15 p.m.       -       PAT BRYANT, FINANCE COMMITTEE CANDIDATE**
- 7:30 p.m.       -       NEW BUSINESS**
- **Concurrence on the appointment of Pat Bryant, 12  
Chapman Ave to the Town-wide Planning Committee as the  
designee of the Finance Committee effective December 5,  
2014 for a term to expire on June 30, 2017**
  - **Concurrence on the reappointment of Gerard Bourque to  
the position of Veterans Agent effective January 1, 2015 for  
a term to expire on April 30, 2015 at a rate of \$141.91 per  
month**
  - **Concurrence on the hiring of Thomas Ventura, Worcester  
as a Van Driver for the Council on Aging at Step 1 of Grade  
1, 11.62 per hour**

- **Consider accepting the following donations for the Celebrations Committee on behalf of the town**
    - **Donations in the amount of \$1,725 from Meat Raffle at Fynder's Pub**
    - **Donation in the amount of \$500 from the American Legion Auxiliary Post 204**
  - **Review update to Board Policy A-5, Relations with Citizens (CR)**
  - **Update on solar signs**
  - **Update on Malden/Crescent Street repairs**
  - **Consider recommendation from the Facilities Implementation & Strategic Planning Committee regarding property for a senior center**
  - **Consider recommendation from the Facilities Implementation & Strategic Planning Committee regarding an article for town meeting**
  - **Present Municipal Calendar for 2015**
- 8:00 p.m.      -      MEETINGS, INVITATIONS & ANNOUNCEMENTS**
- **January 10, 2015, Selectmen's Retreat to be held at the Publick House in Sturbridge**
  - **January 21, 2015, 7:05 p.m. – joint meeting with the School Committee to fill vacancy on the School Committee**
- 8:05 p.m.      -      SELECTMEN REPORTS**
- 8:10 p.m.      -      FUTURE AGENDA ITEMS**
- 8:15 p.m.      -      ADJOURNMENT OF MEETING**